



# **BUSINESS PAPER**

Notice is hereby given in accordance with the *Local Government Act 1993* and *Local Government (General) Regulation 2005* of the below mentioned meeting.

## **Aboriginal Advisory Committee Meeting**

**Tuesday, 22 November 2022**

**Commencing at 12:00 PM**

**Shellharbour Civic Centre  
Ground Floor Training Room**

# AGENDA

<b>1. Acknowledgement to Country .....</b>	<b>3</b>
<b>2. Apologies / Leave of Absence .....</b>	<b>3</b>
<b>3. Confirmation of Minutes .....</b>	<b>3</b>
3.1 Aboriginal Advisory Committee Meeting 6 September 2022 .....	3
<b>4. Disclosures of Interest .....</b>	<b>3</b>
<b>5. Presentations .....</b>	<b>3</b>
5.1 Health and Wellbeing Action Plan.....	3
5.2 Child Friendly Action Plan .....	3
5.3 Interpretive Play Space Project Update .....	3
<b>6. Staff Reports.....</b>	<b>4</b>
6.1 Standing Item - Aboriginal Employment.....	4
6.2 Standing Item – Bass Point Interpretive Centre .....	4
6.3 Standing Item – Projects / Assets Update.....	4
<b>7. General Business.....</b>	<b>4</b>
<b>8. Items for Information .....</b>	<b>4</b>
<b>9. Next Meeting.....</b>	<b>4</b>

**1. Acknowledgement to Country**

Shellharbour City Council acknowledges the Traditional Custodians of the Dharawal Country and recognise their continued connection to the land we meet on today. We pay our respects to Elders past, present and emerging and the contribution they make to the life of this city and this region and extend our recognition to their descendants who continue to live on country.

**2. Apologies / Leave of Absence****3. Confirmation of Minutes****3.1 Aboriginal Advisory Committee Meeting 6 September 2022**

That the Minutes of the Aboriginal Advisory Committee Meeting held on 6 September 2022 as circulated be taken as read and confirmed as a correct record of proceedings.

**4. Disclosures of Interest****5. Presentations****5.1 Health and Wellbeing Action Plan**

Senior Community Planning Officer, Lauren Peters will provide a presentation on Council's Health and Wellbeing Action Plan.

**5.2 Child Friendly Action Plan**

Children and Families Officer, Prue Fogarty will provide a presentation on Council's Child Friendly Action Plan.

**5.3 Interpretive Play Space Project Update**

Civic Centre Activation Manager, Katrina Owers will provide an update on this project at the end of the meeting and take the Committee to see the work that has been completed to date.

**6. Staff Reports****6.1 Standing Item - Aboriginal Employment**

A verbal report will be provided.

**6.2 Standing Item – Bass Point Interpretive Centre**

A verbal report will be provided.

**6.3 Standing Item – Projects / Assets Update**

A verbal report will be provided.

**7. General Business****8. Items for Information****9. Next Meeting**

February/March 2023 - TBC