



# **BUSINESS PAPER**

Notice is hereby given in accordance with the *Local Government Act 1993* and Local Government (General) Regulation 2005 of the below mentioned meeting.

## **Disability Access & Inclusion Advisory Committee**

**Thursday, 22 February 2024**

**Commencing at 10:00 AM**

**Shellharbour Civic Centre**

# **AGENDA**

- 1 Acknowledgement to Country**
- 2 Apologies / Leave of Absence**
- 3 Confirmation of Minutes**
- 4 Disclosures of Interest**
- 5 Presentations**
  - 5.1 What's required from me as a Committee Member?
  - 5.2 What is the purpose and role of the Disability Access and Inclusion Committee?
  - 5.3 Detailed Design, Reddall Reserve East Amenities
  - 5.4 Program Update
- 6 Reports**
- 7 General Business**
- 8 Next Meeting**

## **1. Acknowledgement to Country**

Shellharbour City Council acknowledges the Traditional Custodians of the Dharawal Country and recognise their continued connection to the land we meet on today. We pay our respects to Elders past, present and emerging and the contribution they make to the life of this city and this region and extend our recognition to their descendants who continue to live on country.

## **2. Apologies / Leave of Absences**

## **3. Confirmation of Minutes**

That the minutes from the Disability Access and Inclusion Advisory Committee Meeting held on 22 November 2023 be received and noted.

#### **4. Disclosures of Interest**

Note: Councillors and staff who declare an Interest at the Meeting are also required to complete a Declaration of Interest form.

## **5 Presentations**

### **5.1. What's required from me as a Committee Member?**

Presentation from Lisa Davey, Governance Manager

### **5.2 What is the purpose and role of the Disability Access and Inclusion Committee?**

Presentation from Narelle Williams, Community Development Officer-Access and Participation

### **5.3 Detailed Design, Reddall Reserve East Amenities**

Presentation from Bailey Angeloski, Projects Delivery Officer

### **5.4 Program Update**

Presentation from Narelle Williams, Community Development Officer-Access and Participation

## 6. Reports

## **7. General Business**

## **8. Next Meeting**

18 April 2024 at 10:00am